

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

## **NOTICE AND AGENDA**

To: Board of Directors

**From:** Brian Key – Executive Director

Date: December 13, 2023

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday**, **December 19**, **2023**, **at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. The public can provide input and/or join the meeting in person or in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet): <a href="https://us02web.zoom.us/j/89020482671?pwd=SDd4OG5oTTBZdiswRnBFZIZSK2xGZz09">https://us02web.zoom.us/j/89020482671?pwd=SDd4OG5oTTBZdiswRnBFZIZSK2xGZz09</a>
  - o Meeting ID: 890 2048 2671
  - o Passcode: akSN48
- Join the Zoom meeting with audio only by phone:
  (651) 372 8299 -or- (786) 635 1003 -or- (267) 831 0333
  - o Meeting ID: 890 2048 2671
  - o Passcode: 856579
- Click on the link to the online meeting on our Facebook page or website
  - o <u>www.brwa.com</u> (Navigate to "Get In Touch/Calendar" and find the date of the meeting)
  - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
  - a. Pledge of Allegiance
  - b. Moment of Silence
- Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: November 21, 2023 Regular Board Meeting
- Financial Report: Presented by Jill Underwood
- 6. Operations Report: Presented by Thomas Cherro
- 7. Administration Report: Presented by Megan Pittman
- 8. Projects Report: Presented by Rhonda English
  - a. Resolution 2023-12.01 Construction Term Contractor
  - b. Project reports
- 9. Executive Report: Presented by Brian Key
  - a. Strategic Plan Review Public Draft (presented by Amanda Stanley)
  - b. Resolution 2023-12.02 Elections of Officers
- 10. Other business not covered on the above agenda
- 11. Motion to Adjourn