

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

## **NOTICE AND AGENDA**

To: Board of Directors

From: Nathan Carroll – Assistant Executive Director

**Date:** June 15, 2022

**Re:** Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday, June 21, 2022 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. In addition to attending the meeting in person, the public can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet): <u>https://us02web.zoom.us/j/88078634265?pwd=UDcyU1h1cy9KdGprM0c2QnZOZFFuUT</u> 09
  - o Meeting ID: 880 7863 4265
  - Password: Ga1iDP
- Join the Zoom meeting with **audio only** by phone:
  - o Phone Numbers:
    - 470 381 2552 US (Atlanta)
    - 470 250 9358 US (Atlanta)
    - 646 558 8656 US (New York)
    - 646 518 9805 US (New York)
    - 267 831 0333 US (Philadelphia)
    - 301 715 8592 US (Washington DC)
  - o Meeting ID: 880 7863 4265
  - o Password: 253211
- Click on the link to the online meeting on our Facebook page or website
  - <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
    - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
  - a. Pledge of Allegiance
  - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: May 17, 2022 Regular Board Meeting
- Financial Report: Presented by Jill Underwood
   a. Financial Statements through month end May 2022
- Operations Report: Presented by Nathan Carroll

   Tasks Summary



- Administration Report: Presented by Megan Pittman

   Public Relations Information
- 8. Engineering Report: Presented by Rhonda English
  - a. Projects Summary
  - b. Developer Dedications Report
- 9. Other business not covered on the above agenda
- 10. Motion to Adjourn

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