

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

NOTICE AND AGENDA

To: Board of Directors

From: Brian Key – Executive Director

Date: February 9, 2022

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday, February 15, 2022 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. Due to COVID-19, the meeting room attendees will be limited to board members and staff; the public can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet): <u>https://us02web.zoom.us/j/87803419579?pwd=cnBSL3dlbVF2K1YxOVc0M1dPdXN3dz</u> 09
 - o Meeting ID: 878 0341 9579
 - Password: Q46L1T
- Join the Zoom meeting with **audio only** by phone:
 - Meeting ID: 878 0341 9579
 - o Passcode: 090843
 - 312 626 6799 US (Chicago)
 - 470 250 9358 US (Atlanta)
 - 470 381 2552 US (Atlanta)
 - 646 518 9805 US (New York)
 - 646 558 8656 US (New York)
- Click on the link to the online meeting on our Facebook page or website
 - <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
 - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
 - a. Pledge of Allegiance
 - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: December 21, 2021 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
- 6. Operations Report: Presented by Nathan Carroll
- 7. Administration Report: Presented by Megan Pittman

- 8. Engineering Report: Presented by Rhonda English
- 9. Executive Report: Presented by Brian Key
- 10. Closed Session Pursuant to Section 2.2-3711 A. 1 of the Code of Virginia, specifically to review the annual evaluation of the Executive Director
- 11. Other business not covered on the above agenda
- 12. Motion to Adjourn