

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

NOTICE AND AGENDA

To: Board of Directors

From: Brian Key – Executive Director

Date: November 10, 2021

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday**, **November 16**, **2021 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. Due to COVID-19, all onsite attendees (regardless of vaccination status) will be required to wear masks when inside the building; remote attendees can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet): https://us02web.zoom.us/j/82402874655?pwd=YjQ0Z1gxWmZvZDU4ZnMzMU5oY0VxZz09
 - o Meeting ID: 824 0287 4655
 - o Password: kJiY81
- Join the Zoom meeting with audio only by phone:
 - Phone Numbers:
 - 1 786 635 1003 US (Miami)
 - 1 267 831 0333 US (Philadelphia)
 - 1 301 715 8592 US (Washington DC)
 - 1 312 626 6799 US (Chicago)
 - 1 470 250 9358 US (Atlanta)Number 1
 - o Meeting ID: 824 0287 4655
 - o Passcode: 433961
- Click on the link to the online meeting on our Facebook page or website
 - o <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
 - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
 - a. Pledge of Allegiance
 - b. Moment of Silence
- Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: October 19, 2021 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
 - a. Financial Statements through month end October 2021
 - b. Annual Comprehensive Financial Report: Presented by Chris Banta (Brown Edwards)
- 6. Administration Report: Presented by Megan Pittman

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- 7. Engineering Report: Presented by Rhonda English
 - a. Projects Summary
 - b. Resolution 2021-11.01 Prepayment for Forest Middle School Lift Station
- 8. Executive Report: Presented by Brian Key
 - a. Operations Report
 - b. Resolution 2021-11.02 Town ARPA Agreement
- 9. Closed Session pursuant to Section 2.2-3711 A. 1. of the Code of Virginia, 1950, as amended; this closed meeting is to discuss personnel matters, specifically related to the results of the compensation study.
- 10. Other business not covered on the above agenda
- 11. Motion to Adjourn