

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

## **NOTICE AND AGENDA**

To: Board of Directors

From: Brian Key – Executive Director

Date: September 14, 2021

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday**, **September 21**, **2021 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. Due to COVID-19, all onsite attendees (regardless of vaccination status) will be required to wear masks when inside the building; remote attendees can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet): <a href="https://us02web.zoom.us/j/82882215379?pwd=MXNvU2F6UnZHeHFabWc2OW5HTUR">https://us02web.zoom.us/j/82882215379?pwd=MXNvU2F6UnZHeHFabWc2OW5HTUR</a> qUT09
  - o Meeting ID: 828 8221 5379
  - o Password: 66fU8v
- Join the Zoom meeting with **audio only** by phone:
  - o Phone Numbers:
    - 786 635 1003 (Miami)
    - 267 831 0333 (Philadelphia)
    - 301 715 8592 (Washington DC)
    - **312 626 6799 (Chicago)**
    - 470 250 9358 (Atlanta)
  - o Meeting ID: 828 8221 5379
  - o Passcode: 418312
- Click on the link to the online meeting on our Facebook page or website
  - o <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
  - o <a href="https://www.facebook.com/bedfordwater">https://www.facebook.com/bedfordwater</a>

The following Agenda is proposed for discussion:

- 1. Call to Order
  - a. Pledge of Allegiance
  - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: August 17, 2021 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
  - a. Financial Statements through month end August 2021
  - b. Resolution 2021-09.01 Bond Refunding
- 6. Operations Report: Presented by Nathan Carroll
- 7. Administration Report: Presented by Megan Pittman



8. Engineering Report: Presented by Rhonda English

- 9. Executive Report: Presented by Brian Key
- 10. Other business not covered on the above agenda
- 11. Motion to Adjourn

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