

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

## **NOTICE AND AGENDA**

To: Board of Directors

From: Brian Key – Executive Director

**Date:** May 11, 2021

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday**, **May 18**, **2021 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**. Due to COVID-19, the meeting room attendees will be limited to board members and staff; the public can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with **audio/video** by electronic device (computer, phone, tablet): <a href="https://us02web.zoom.us/j/87841406275?pwd=bVFzY28wWHB0L1JTbk5CRjdiL0p3dz09">https://us02web.zoom.us/j/87841406275?pwd=bVFzY28wWHB0L1JTbk5CRjdiL0p3dz09</a>
  - Meeting ID: 878 4140 6275
  - o Password: 2QNnu2
- Join the Zoom meeting with audio only by phone:
  - Phone Numbers:
    - 312 626 6799 US (Chicago)
    - 470 250 9358 US (Atlanta)
    - 470 381 2552 US (Atlanta)
    - 646 518 9805 US (New York)
    - 646 558 8656 US (New York)
  - o Meeting ID: 878 4140 6275
  - o Passcode: 176552
- Click on the link to the online meeting on our Facebook page or website
  - o <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
  - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
  - a. Pledge of Allegiance
  - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: April 20, 2021 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
  - a. Financial Statements through month end April 2021
  - b. Resolution 2021-05.01 Policies

**To:** Board of Directors

**From:** Brian Key – Executive Director

**Date:** May 11, 2021

Re: Notice of Board Meeting and Agenda

- 6. Administration Report: Presented by Megan Pittman
  - a. Public Relations Information
  - b. Authority Email Accounts for Board Members
- 7. Engineering Report: Presented by Rhonda English
  - a. Projects Summary
  - b. Resolution 2021-05.02 Engineering Term Contracts
- 8. Executive Report: Presented by Brian Key
  - a. Education Moment: Davenport Study
  - b. April Tasks Summary
- 9. Legal Counsel Report
- 10. Other business not covered on the above agenda
- 11. Motion to Adjourn