

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

NOTICE AND AGENDA

To: Board of Directors

From: Brian Key – Executive Director

Date: September 10, 2020

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday, September 15, 2020 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**.

Due to COVID-19, the meeting room attendees will be limited to board members and staff; the public can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet):

 <u>https://us02web.zoom.us/j/85121889910?pwd=MzVjbEMvOVdvcE5ZdEZRZS92Rjc0</u>dz09
 - Meeting ID: 851 2188 9910
 - Password: 1tbiZ0
- Join the Zoom meeting with **audio only** by phone:
 - Phone Numbers:
 - 470-250-9358
 - 470-381-2552
 - 786 635 1003
 - 267 831 0333
 - o Meeting ID: 851 2188 9910
 - o Password: 470127
 - Click on the link to the online meeting on our Facebook page or website
 - <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
 - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
 - a. Pledge of Allegiance
 - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: August 18, 2020 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
 - a. Financial Highlights for August 2020
 - b. Resolution 2020-09.01 Bond Resolution
- 6. Operations Report: Presented by Nathan Carroll

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- a. Work Order Summary
- Administration Report: Presented by Megan Aubrey

 Public Relations Information
- 8. Executive Report: Presented by Brian Key
 - a. Projects Summary
 - b. Review of Supervisor's September 14, 2020 Worksession
 - c. Discussion about Broadband on the New London Tank
- 9. Legal Counsel Report
- 10. Other business not covered on the above agenda
- 11. Motion to Adjourn