

1723 Falling Creek Road Bedford, VA 24523-3137 (540) 586-7679 (phone) (540) 586-5805 (fax) www.brwa.com

NOTICE AND AGENDA

To: Board of Directors

From: Brian Key – Executive Director

Date: June 10, 2020

Re: Notice of Board Meeting and Agenda

A regular meeting of the Board of Directors of the Bedford Regional Water Authority ("Authority") will be held on **Tuesday, June 16, 2020 at 7:00 p.m.** in the **Board Meeting Room** of the Authority located in the **Annex** building at **1723 Falling Creek Road in Bedford County**.

Due to COVID-19, the meeting room attendees will be limited to board members and staff; the public can provide input and/or join the meeting in the following ways:

- Join the Zoom meeting with audio/video by electronic device (computer, phone, tablet):

 <u>https://us02web.zoom.us/j/87659874951?pwd=M1VzbG9Qa2FKMURFUGgzdzN5cjl</u>JZz09
 - Meeting ID: 876 5987 4951
 - Password: 9HtF68
- Join the Zoom meeting with **audio only** by phone:
 - o **470-250-9358**
 - o **470-381-2552**
 - o **646-518-9805**
 - o **646-558-8656**
 - o Meeting ID: 876 5987 4951
 - Password: 460529
- Click on the link to the online meeting on our Facebook page or website
- <u>www.brwa.com</u> (the meeting link is on one of the banner posts on the front page)
 - o https://www.facebook.com/bedfordwater

The following Agenda is proposed for discussion:

- 1. Call to Order
 - a. Pledge of Allegiance
 - b. Moment of Silence
- 2. Review of Agenda
- 3. Public Comments
- 4. Approval of Minutes: May 19, 2020 Regular Board Meeting
- 5. Financial Report: Presented by Jill Underwood
 - a. Customer Service Summary Report
 - b. Financial Statements through month end May 2020
 - c. Finance Committee Meeting May 28, 2020
 - i. Resolution 2020-06.01: Rates
 - ii. Resolution 2020-06.02: Policies



- Operations Report: Presented by Nathan Carroll

 Work Order Summary
- 7. Administration Report: Presented by Megan Aubrey
 - a. Public Relations Information
 - b. Fluoride Communications
- 8. Engineering Report: Presented by Rhonda English
 - a. Projects Summary
 - b. Resolution 2020-06.03: Overview of Water System Policy 5.00 Revisions
- Executive Report: Presented by Brian Key
 a. Joint meeting with the Board of Supervisors
- 10. Legal Counsel Report
- 11. Other business not covered on the above agenda
- 12. Motion to Adjourn